






## 2019-20 Stevenson Marching Band Check List

All forms are required / must be completed and turned in before your student will be allowed to board the bus to camp

\$25 discount available for those that:

1. *Completed Steps 1 & 2 by May 1*
2. Complete Steps 3, 4 & 5 by June 13
3. Complete Step 6 by August 9

STEP	DO NOT RETURN THIS FORM - FOR YOUR USE ONLY		
1	<b>Marching Band Reservation / Permission Form</b>  	Completed <b>online</b> only  <input type="checkbox"/>	<b>Due 5/15</b>
2	<b>\$\$ - \$100 NON-REFUNDABLE DEPOSIT</b>  	Paid <b>online</b> only (or SA)  <input type="checkbox"/>	<b>Due 5/15</b>
3	<b>NOTARIZED Emergency Medical Treatment Form</b>  	Notarized/Returned  <input type="checkbox"/>	<b>Due 6/13</b>
4	<b>Medical and Allergy Information Form</b>  	Signed/Returned  <input type="checkbox"/>	<b>Due 6/13</b>
5	<b>Photocopy of Medical Insurance Card</b>  <i>FRONT AND BACK OF CARD</i>	Completed and Returned  <input type="checkbox"/>	<b>Due 6/13</b>
6	<b>\$\$ - FULL PAYMENT OF \$450 MARCHING BAND FEE</b>  	Paid <b>online</b> only (or SA)  <input type="checkbox"/>	<b>Due 8/12</b>
7	<b>Physical Exam / Medical Clearance Form</b>  ** EXAM MUST BE DATED ON OR AFTER April 15, 2019 **  <i>Due on or before August 12 2019</i>	Completed and Returned  <input type="checkbox"/>	<b>Due 8/12</b>

**[www.stevensonbands.org/bands/marching-band/](http://www.stevensonbands.org/bands/marching-band/)**

All medical forms are to be turned in, on paper, to the Blue Box in the Stevenson Band Room